



Danae Hurst. Luminarias along the path, 2007
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Waterloo North Mennonite Church
Sunday, February 9, 2020, 10:45 a.m.
Called to the World

Gathering Hymns:

STS (purple) #39 Will you come and follow me

STJ (green) #67 Let there be light, Lord God

Welcome and Announcements

Call to worship

Invocation

Hymn: STS (purple) #30 Arise, your light is come!

Offering

Scripture Reading Isaiah 58:1-9a; Matthew 5:13-20

Children's Time

Hymn: This little light of mine

(see insert)

Congregational Prayer

Hymn: We are a rainbow

(see insert)

Sermon *"Lost Cause"*

Hymn of Response: HWB (blue) #349 Spirit of the living God

Sending Blessing

Sending Hymn: HWB (blue) #226 You are salt for the earth

With gratitude and respect, we recognize that we are worshipping on the traditional land that once belonged to the Haudenosaunee and Anishnaabe peoples. We regret the lack of respect given to the Indigenous people in the past, and pledge to work for justice and reconciliation.

In this season of Epiphany, we will explore key moments from the Life of Christ and how we are called to bring our whole selves, to accept our whole selves and to serve God with our whole selves.

To help us more deeply experience the theme for this series, we are using one to two projected images each Sunday. The images include many styles of art from different cultures. The images all come from the collection *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN, and are reprinted by permission.

Today's images:

Slide 1: Sweet Capture Photography. Light of the World, 2009 <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55225>

Slide 2: Mike Moyers. Shine, 2013. diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57144

Slide 3: Danae Hurst. Luminarias along the path, 2007. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55224>

Headsets for hearing assistance are available from the ushers.

Childcare (infants to age 4): The nursery is located next to the sanctuary. Infant change table is located in washroom next to nursery. Ushers can direct you.

Children's Worship Binder, an instrument to help children through the worship service, is available by the sanctuary entrance.

Information Sheets with church news and activities are available in the foyer for those who do not receive them electronically.

Offering: Thank you to those who contribute electronically. Offering cards are available (or use loose change/cash) so that you can participate in the giving of offering worship experience.

Welcome Visitors We are glad you are worshipping with us this morning. If you would like to learn more about our church and our ministries, including our care groups, education opportunities, seniors group or youth groups, and if you'd like to be added to our email list, please contact the church office or one of the ministers.

At Waterloo North Mennonite Church we welcome all people to participate fully in our Christian community of faith with all its expectations, responsibilities, and opportunities regardless of personal characteristics such as race, ethnic background, age, gender and gender identity, sexual orientation, income, or education.

This little light of mine (Text in public domain)

This little light of mine,
I'm gonna let it shine;
this little light of mine,
I'm gonna let it shine;
this little light of mine,
I'm gonna let it shine,
let it shine, let it shine, let it shine.

Everywhere I go,
I'm gonna let it shine;
everywhere I go,
I'm gonna let it shine;
everywhere I go,
I'm gonna let it shine,
let it shine, let it shine, let it shine.

Scripture Reading

Isaiah 58:1-9a (NRSV)

¹Shout out, do not hold back!

Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.

²Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

³“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

⁵Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

⁶ Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷ Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

⁸ Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

⁹ Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

Matthew 5:13-20 (NRSV)

¹³ “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴ “You are the light of the world. A city built on a hill cannot be hid.

¹⁵ No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷ “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.