## Waterloo North Mennonite Church Sunday May 5, 2019, 10:45 a.m.

**Gathering hymns:** 

STJ (green) #17 Halle, halle, hallelujah! STS (purple) #39 Will you come and follow me (vs 1,2,3)

Welcome, Announcements and Introductions

Call to Worship: STS (purple) #145

Hymns:

STJ (green) #72 One is the body STS (purple) #116 I saw a tree by the riverside

Children's Time

Comforter Blessing

Offering

Hymn: HWB (blue) #353 Lord, listen to your children

Our Story

Congregational Prayer

Scripture Reading: 1 Corinthians 1:18-29 (see last page)

Sermon: "Dare to be Stupid: the foolishness of God"

Hymn of Response: HWB (blue) #289 Filled with the Spirit's...

Benediction

Sending hymn: HWB (blue) #427 You shall go out with joy

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With gratitude and respect, we recognize that we are worshipping on the traditional land that once belonged to the Haudenosaunee and Anishnaabe peoples. We regret the lack of respect given to the Indigenous people in the past, and pledge to work for justice and reconciliation.

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**Headsets** for hearing assistance are available from the ushers.

**Childcare** (infants to age 4): The nursery is located next to the sanctuary. Infant change table is located in washroom next to nursery. Ushers can direct you.

**Children's Worship Binder**, an instrument to help children through the worship service, is available by the sanctuary entrance.

**Offering** Thank you to those who contribute electronically. Offering cards are available (or use loose change/cash) so that you can participate in the giving of offering worship experience.

**Welcome Visitors** We are glad you are worshipping with us this morning. If you would like to learn more about our church and our ministries, including our care groups, education opportunities, seniors group or youth groups, and if you'd like to be added to our email list, please contact the church office or one of the ministers.

At Waterloo North Mennonite Church we welcome all people to participate fully in our Christian community of faith with all its expectations, responsibilities, and opportunities regardless of personal characteristics such as race, ethnic background, age, gender and gender identity, sexual orientation, income, or education.

## 1 Corinthians 1:18-29 (NRSV)

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup> Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup> For Jews demand signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

<sup>26</sup> Consider your own call, brothers and sisters: [a] not many of you were wise by human standards, [b] not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, <sup>29</sup> so that no one [c] might boast in the presence of God.